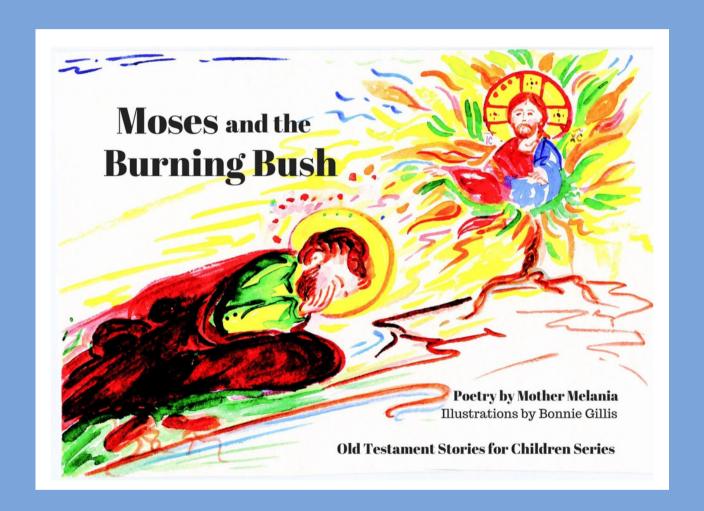
# Worksheets for Moses and the Burning Bush



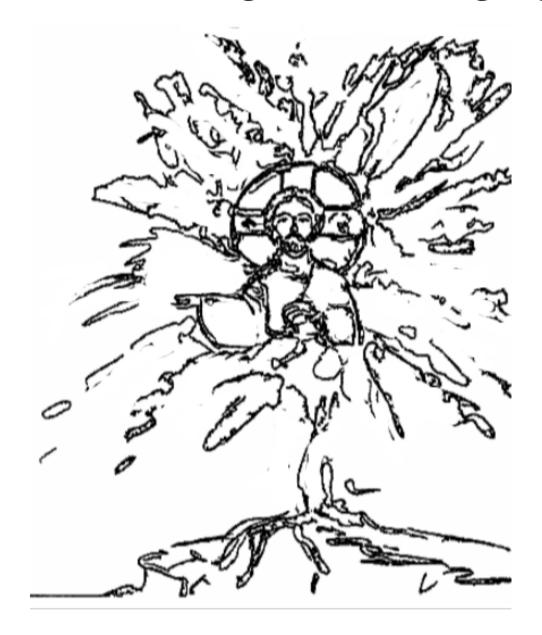
from Old Testament
Stories for Children

## **Moses & the Burning Bush - Coloring Page 1**



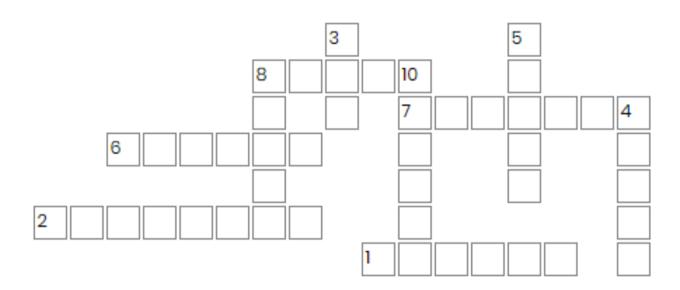
One day, when Moses led the sheep Towards Horeb, on that mountain steep He heard the voice of God and saw A sight that filled his heart with awe.

### **Moses & the Burning Bush - Coloring Page 2**



The prophet cried out, "I am slow Of speech," but still God told him, "Go! For I Who give to men their speech Shall give the words that thou must preach.

### **Moses & the Burning Bush - Crossword**



[1]	Moses begged God "Please
an	other man."

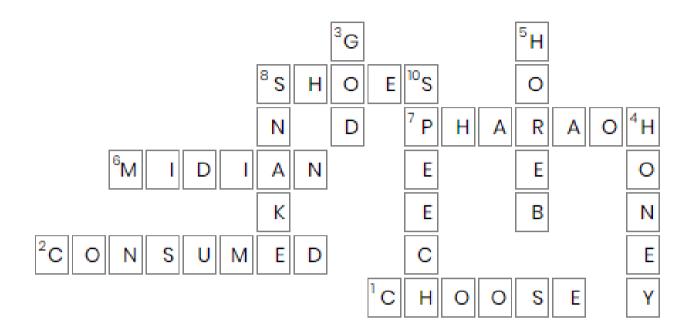
Across

- [2] The bush on Horeb burned without being \_\_\_\_.
- [6] Moses spent his middle years in
- [7] God commanded Moses to speak [8] Moses' rod turned into a \_\_\_\_\_. for Him to \_\_\_\_\_.
- [8] God told Moses to take off his

	_			
D	O	w	m	

- [3] \_\_\_\_ spoke to Moses from the burning bush.
- [4] God promised to lead his people to a land of milk and \_\_\_\_.
- [5] Moses saw a marvelous site on Mount \_\_\_\_.
- [10] Moses told God "I am slow of

## Moses & the Burning Bush - Crossword Solution



#### Across

- [1] Moses begged God "Please \_\_\_\_\_
  another man."
- [2] The bush on Horeb burned without being \_\_\_\_.
- [6] Moses spent his middle years in
- [7] God commanded Moses to speak for Him to \_\_\_\_.
- [8] God told Moses to take off his

\_\_\_\_

#### Down

- [3] \_\_\_\_ spoke to Moses from the burning bush.
- [4] God promised to lead his people to a land of milk and \_\_\_\_.
- [5] Moses saw a marvelous site on Mount \_\_\_\_.
- [8] Moses' rod turned into a \_\_\_\_.
- [10] Moses told God "I am slow of

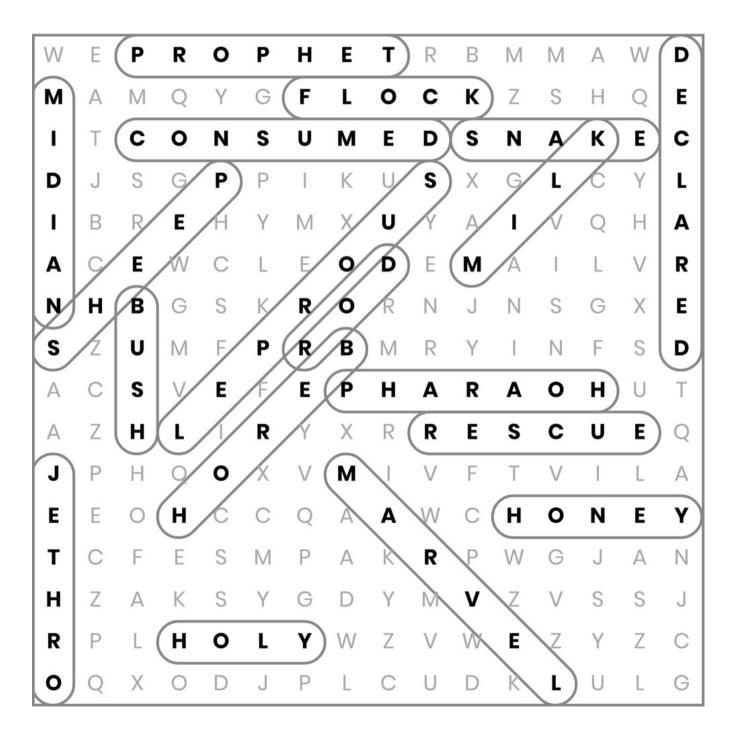
## **Moses & the Burning Bush - Word Search**

W	Ε	Р	R	0	Р	Н	Ε	Т	R	В	М	М	Α	W	D
М	Α	М	Q	Υ	G	F	L	0	С	K	Z	S	Н	Q	Ε
1	Т	С	0	Ν	S	U	М	Ε	D	S	Ν	Α	K	Е	С
D	J	S	G	Р	Р	I	Κ	U	S	Χ	G	L	С	Υ	L
1	В	R	Ε	Н	Υ	М	Χ	U	Υ	Α	1	٧	Q	Н	Α
Α	С	Е	W	С	L	Ε	0	D	Ε	М	Α	I	L	V	R
N	Н	В	G	S	K	R	0	R	Ν	J	Ν	S	G	Χ	Е
s	Z	U	М	F	Р	R	В	М	R	Υ	1	Ν	F	S	D
Α	С	S	V	Ε	F	Ε	Р	Н	Α	R	Α	0	Н	U	Т
Α	Z	Н	L	I	R	Υ	Χ	R	R	Ε	S	С	U	Е	Q
J	Р	Н	Q	0	Χ	٧	М	I	٧	F	Т	٧	I	L	Α
E	Ε	0	Н	С	С	Q	Α	Α	W	С	Н	0	Ν	Ε	Υ
Т	С	F	Ε	S	М	Р	Α	K	R	Р	W	G	J	Α	Ν
Н	Z	Α	Κ	S	Υ	G	D	Υ	М	٧	Z	٧	S	S	J
R	Р	L	Н	0	L	Υ	W	Z	٧	W	Ε	Z	Υ	Z	С
0	Q	Χ	0	D	J	Р	L	С	U	D	K	L	U	L	G

BUSH
DECLARED
HOLY
HOREB
LEPROUS
MIDIAN
PHARAOH
RESCUE
SHEEP

CONSUMED
FLOCK
HONEY
JETHRO
MARVEL
MILK
PROPHET
ROD
SNAKE

# Moses & the Burning Bush - Word Search Solution



## **Moses & the Burning Bush - Vocabulary**

- 1. Cloak a kind of coat without sleeves
- 2. Consumed to be eaten up or burned up
- 3. Cry to weep, to shout, to speak out
- 4. Declare to say something important in public
- 5. Eternal always existing, having no beginning or ending
- 6. Fit able to do something; good enough to do something
- 7. Horeb the mountain where Moses received the 10 commandments
- 8. Leprous having leprosy (a very bad skin disease)
- 9. Marvel something amazing
- 10. Restore to give back, to make healthy again

### **Moses & the Burning Bush - Matching**

1. Cloak A. the mountain where Moses received the 10 commandments

2. Consumed B. a kind of coat without sleeves

3. Cry C. having leprosy (a very bad skin disease)

4. Declare D. to give back, to make healthy again

5. Eternal E. to weep, to shout, to speak out

6. Fit F. always existing, having no beginning or ending

7. Horeb G. something amazing

8. Leprous H. to say something important in public

9. Marvel I. to be eaten up or burned up

10. Restore J. able to do something; good enough to do something

## Moses & the Burning Bush - Matching Solution

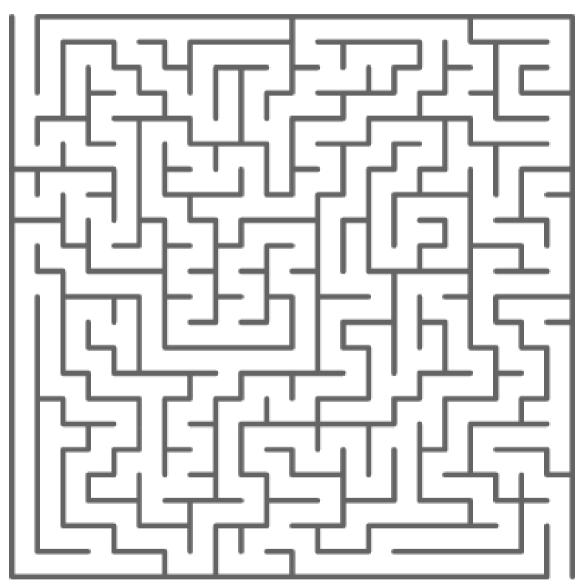
1. Cloak - B	A.	the mountain where Mo	ses received the 10	commandments
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- 2. Consumed I B. a kind of coat without sleeves
- 3. Cry E C. having leprosy (a very bad skin disease)
- 4. Declare H D. to give back, to make healthy again
- 5. Eternal F E. to weep, to shout, to speak out
- 6. Fit J F. always existing, having no beginning or ending
- 7. Horeb A G. something amazing
- 8. Leprous C H. to say something important in public
- 9. Marvel G I. to be eaten up or burned up
- 10. Restore D J. able to do something; good enough to do something

# **Moses & the Burning Bush - Maze 1**

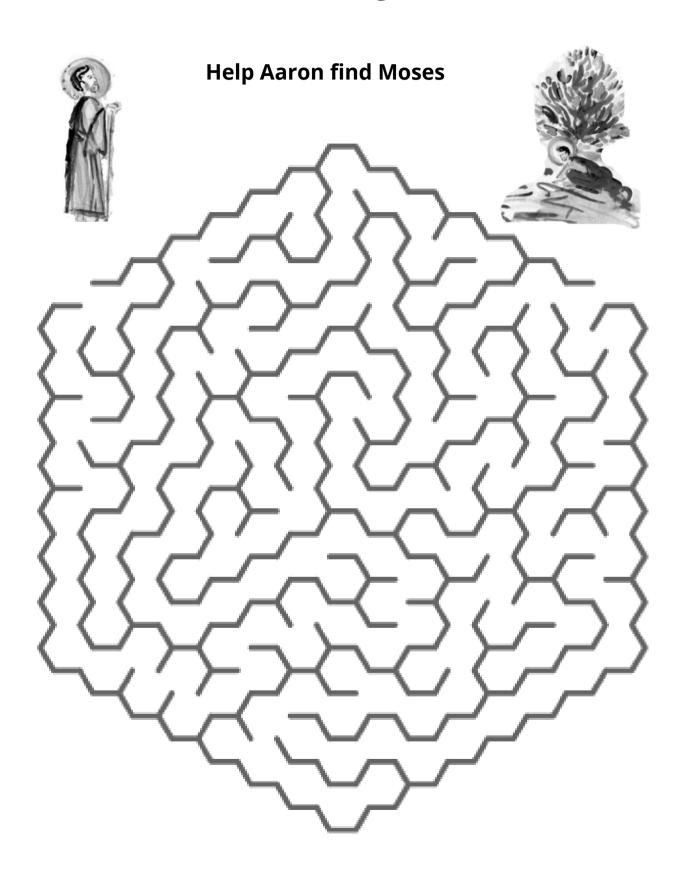


Help Moses turn the snake back into a rod.

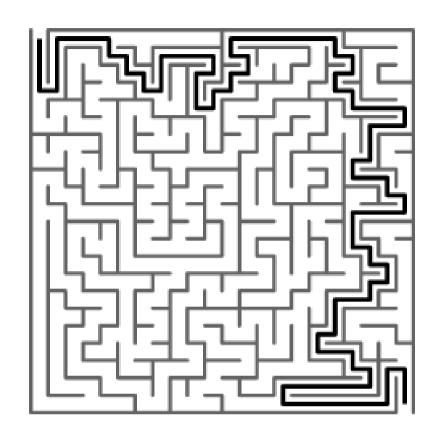


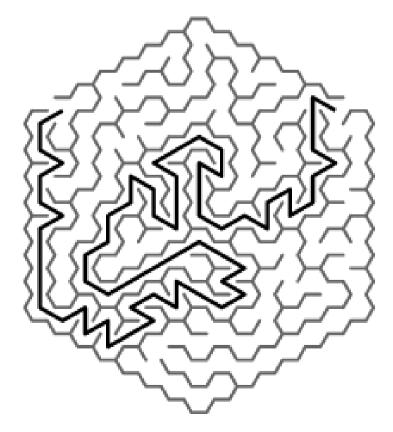


# **Moses & the Burning Bush - Maze 2**



# **Moses & the Burning Bush - Maze Solutions**





#### **Moses & the Burning Bush - Lesson Plan**

#### **OBJECTIVES - Students will learn**

- 1. The best preparation for a BIG task from God is faithfully doing smaller ones.
- 2. Places where we meet God are holy. So, we need to treat those places in a special way
- 3. If God asks us to do something, He will give us the strength to do it.
- 4. The Person that Moses was talking to in the bush was Jesus Christ.
- 5. The burning bush is an image of the Theotokos, who bore the Fire of Divinity without being consumed (burned up)

#### THE STORY (Exodus 3:1-4:17)

- 3:1-3 Moses is just going about his life in Midian, shepherding his father-in-law Jethro's flock, when he sees a bush that is BURNING but is NOT being BURNED UP. So, he goes to see it.
  - The best preparation for a BIG task from God is faithfully doing smaller ones. Moses was being a good family man and shepherd when God called him to free His people
- 3:4-6 the LORD (Yahweh) speaks from the bush to Moses. HE tells him not to come closer and to take off his sandals because it's holy ground. Then HE identifies Himself as the God of Moses' 'Fathers' Abraham, Isaac, & Jacob
  - whenever God appears in the Old Testament, it is always Jesus Christ God the Son, the Second Person of the Trinity
  - the bush represents the Theotokos. Like the bush was burning with the fire of God's holiness but wasn't burned up, the Theotokos held Christ in her womb without being harmed by His holiness. That's not because God wants to harm anybody, but because the more we sin, the harder it is to be near God's holiness. Think of what it's like to be mad at somebody who is being really loving and nice to you - you have to either repent or get madder and madder)
  - places where we meet God are holy, which is why we dress up to go to Church and pay attention quietly, etc.
- 3:7-10 the LORD tells Moses HE is sending him to deliver God's people from slavery in Egypt and take them to a land flowing with milk and honey (meaning it's a really good place to live)
  - the Canaanites, Hittites, Amorites, Perizzites, Gergesites, Hivites, and Jebusites were 'giant' clans, known to be extremely evil, even by pagan standards.
- 4:1-9 Moses is still unconvinced. So, God gives him two signs, the rod that becomes a serpent, then goes back again; and the hand that becomes leprous than is healed
  - the rod was Moses' shepherd's staff. It's a type of the Cross (also, Christ is our chief shepherd). The Cross heals us from the serpent's bite of sin and death
  - leprosy is a type of sin and death. Christ heals us from this leprosy

#### THE STORY CONTINUED

- 4:10-17 Moses STILL is trying to get out of obeying God. This time his excuse is that he's a poor speaker. God gets angry and tells him that Aaron will speak for him, thus taking away Moses' excuse. The LORD ends the conversation by telling Moses to take the rod in his hand and that he'll use it to work miracles
  - God is very patient with Moses' excuses, but is also angry and in the end takes all Moses' excuses away and tells Moses what to do
  - When we say that God is 'angry,' we don't mean that He loses His temper. It's just the best way we have to say how bad disobeying God is for us and for our relationship with Him.

TEST FOR MASTERY – Read *Moses and the Burning Bush* and make connections with the above lesson

REVIEW (fill in blanks)
1. The best preparation for a BIG task from God is faithfully doing ones. (smaller)
2. Places where we meet God are So, we need to treat those places in a special way. (holy)
3. If God asks us to do something, He will give us the to do it. (strength)
4. The Person that Moses was talking to in the bush was (Jesus Christ)
5. The burning bush is an image of the, who bore the Fire of Divinity without being consumed
(Theotokos)