

# Daily Orthodox - January 27th, 2025

Today is Monday of the 32nd Week after Pentecost.

## Fasting Obligations

- **OCA, GOARCH, Antioch:** No fasting obligations.

Today, we commemorate...

### 1. **Saint John Chrysostom, the Golden Trumpet of Orthodoxy**

“The memory of this luminary of the Church is celebrated on November 13 and January 30, but on this day the Church celebrates the translation of his honorable relics from the Georgian village of Comana, where he had reposed in exile, to Constantinople, where he had previously governed the Church. Thirty years after the death of St. John, Patriarch Proclus delivered a homily in memory of his spiritual father and teacher. He so inflamed the love of the people and the emperor, Theodosius the Younger, toward this great saint, that all of them desired Chrysostom's relics be translated to Constantinople. It was said that the sarcophagus containing the relics of St. John Chrysostom did not allow itself to be moved from its resting place until the emperor wrote a letter to Chrysostom begging his forgiveness (for Theodosius' mother, Eudoxia, was responsible for the banishment of this saint) and appealing to him to come to Constantinople, his former residence. When this letter of repentance was placed on the sarcophagus, its weight became extremely light. At the time of the translation of his relics, many of the sick who touched the sarcophagus were healed. When the relics arrived in the capital, the emperor, in the name of his mother—as though she herself were speaking over the relics—again prayed to the saint for forgiveness: "While I lived in this transient life, I did you ill; and now, when you are living the immortal life, be of aid to my soul. My glory passed away and did

not help me at all. Help me, Father; in your glory, help me before I am condemned at the Judgment of Christ!" When the saint was brought into the Church of the Twelve Apostles and placed on the patriarchal throne, the mass of people heard from St. John Chrysostom's mouth the words: "Peace be unto all." The translation of the relics of St. John Chrysostom took place in the year 438.

## 2. The Venerable Titus of the Monastery of the Kiev Caves

“ At first, Titus was a soldier. When he sustained a head injury in battle, Titus withdrew from the world to the Monastery of the Kiev Caves, where he was healed and then tonsured a monk. Titus spent his time in unceasing mourning for his earlier sins. Before his death, he was informed, through a heavenly apparition, that all of his sins had been forgiven. His relics lie in the Caves of Theodosius.

3. *St. Peter of Egypt* (5th c.)
4. *New Martyr Demetrius*, at Constantinople (1784)
5. *St. Demetrius Klepinine*, priest, of Paris (1944)
6. *The Holy Empress Marciana*, the wife of Justin I (518-27)
7. *Memory of the Venerable Claudius*, who died in peace

For more information on today's saints or commemorations not provided, see

<https://www.oca.org/saints/lives> (Slavic) and/or <https://www.goarch.org/chapel> (Greek).

# Daily Scriptures

## Slavic and Greek

- **Epistle (Slavic: for St. John Chrysostom):** Hebrews 7:26-8:2

“ <26> For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens; <27> who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself. <28> For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the Son who has been perfected forever. <1> Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, <2> a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man.

- **Gospel (Slavic: for St. John Chrysostom):** John 10:9-16

“ <9> I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. <10> The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly. <11> "I am the good shepherd. The good shepherd gives His life for the sheep. <12> But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. <13> The hireling flees because he is a hireling and does not care about the sheep. <14> I am the good shepherd; and I know My sheep, and am known by My own. <15> As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. <16> And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.

## Slavic

- **Epistle (Day):** James 2:14-26

“ <14> What does it profit, my brethren, if someone says he has faith but does not have works? Can faith save him? <15> If a brother or sister is naked and destitute of daily food, <16> and one of you says to them, "Depart in peace, be warmed and filled," but you do not give them the things which are needed for the body, what does it profit? <17> Thus also faith by itself, if it does not have works, is dead. <18> But someone will say, "You have faith, and I have works." Show me your faith without your works, and I will show you my faith by my works. <19> You believe that there is one God. You do well. Even the demons believe—and tremble! <20> But do you want to know, O foolish man, that faith without works is dead? <21> Was not Abraham our father justified by works when he offered Isaac his son on the altar? <22> Do you see that faith was working together with his works, and by works faith was made perfect? <23> And the Scripture was fulfilled which says, "Abraham believed God, and it was accounted to him for righteousness." And he was called the friend of God. <24> You see then that a man is justified by works, and not by faith only. <25> Likewise, was not Rahab the harlot also justified by works when she received the messengers and sent them out another way? <26> For as the body without the spirit is dead, so faith without works is dead also.

- **Gospel (Day):** Mark 10:46-52

<46> Now they came to Jericho. As He went out of Jericho with His disciples and a great multitude, blind Bartimaeus, the son of Timaeus, sat by the road begging. <47> And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" <48> Then many warned him to be quiet; but he cried out all the more, "Son of David, have mercy on me!" <49> So Jesus stood still and commanded him to be called. Then they called the blind man, saying to him, "Be of good cheer. Rise, He is calling you." <50> And throwing aside his garment, he rose and came to Jesus. <51> So Jesus answered and said to him, "What do you want Me to do for you?" The blind man said to Him, "Rabboni, that I may receive my sight." <52> Then Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed Jesus on the road.

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